

**2025 Atlantic Table Tennis Championship**  
**MAY 17-18, 2025**  
**Auburn High School**  
**Dartmouth, NS**

**Entry Deadline:**  
**POSTMARKED NO LATER THAN May 5, 2025**

**General Information**

All Team and individual entries will be collected by the province and recorded in the excel spreadsheet and emailed no later than 6pm on May 5<sup>th</sup>. The Provincial Association will send entries to: Joe Fisher ([joefisher774@gmail.com](mailto:joefisher774@gmail.com)).

The Atlantic Championship will be conducted in accordance with the rules and regulations of the ITTF. NSTTA assumes no responsibility for any loss, damage or injury to participants or their property. All participants, upon entering the championship agree to abide by all the rules for the championship as outlined in the entry form.

**Registration by Association**

All players and guests who participate in the Atlantics including the banquet must register with their Provincial Association. An excel spreadsheet will be sent to each Association for completion.

**Tournament Officials:**

Tournament Referee: Joe Fisher  
Assistant Referee: Wei Ai  
Tournament Committee Joanne Ans, Wei Ai, Wayne Erskine

**Tournament Location:**

The tournament will be held at Auburn Drive High located at 300 Auburn Dr, Dartmouth, NS B2W 6E9  
The gym will be open for practice on Friday May 16, from 6-8 pm.

**Accommodation:**

The tournament accommodation will be on your own. Please reserve rooms at one of the three hotels around the airport. You can search for any other hotel. It is only 20 minutes to the venue. (Hilton, Holiday Inn Express and the Halifax Airport Hotel.

**Banquet:**

The banquet will be buffet style at **7:00 pm** on Saturday May 17th. All participants are encouraged to attend as the Team awards will be presented. **Cost is \$ 40.00 /person**

**Equipment, Racket & Clothing:**

**Tables: 12 Butterfly, Balls: DHS 3 star**

It is the sole responsibility of the players to see that rackets and clothing meet the requirements set by ITTF Laws and Regulations. The referee or the assistant referee makes the final decision on the legality of the rackets and clothing.

**Jury Meeting:**

The jury meeting will be held on Friday May 16th at 8.00 pm at Auburn High. Each province with participating players is entitled to ONE VOTE. The referee will chair the meeting.

**AWARDS:**

Awards will be presented to the winner and runner up in each Team, Singles and Doubles events.

**DISCIPLINE**

Players showing bad behavior or act in unlike sportsmanship, that may unfairly affect an opponent, offend spectators, or bring the game into disrepute are subject to warnings, penalties/or disqualifications as outlined by the ITTF regulation 3.5.2

The default time is **FIVE** minutes past the posted time of a match or at the referee's discretion.

**ELIGIBILITY**

- \* Proof of eligibility may be requested prior to the championships
- \* All competitors must be members in good standing of their respective provinces
- \* All competitors must be Canadian Citizens or permanent residents with at least six months residency in their respective province
- \* For age restricted events, the competitor(s) must meet the age requirement as of January 1, 2025.
- \* For rating restricted events, the latest TTCAN ratings will be used. If a player does not have a rating, then the tournament committee may assign an estimated rating for that player and remove him/her from any event(s) for which he/she would then become ineligible.

**DRAW**

The tournament referee or his designate will conduct the draw for the team and individual events. A copy of the draw will be sent to team managers as indicated on the team entry form at least one week prior to the start of the competition. **Please inform of any omissions or changes required or needed.**

**TEAM EVENTS:**

- \* Men's, Women's, Junior Boys and Girls (U-19).
- \* All members of the senior teams must enter the championship singles. All members of Junior teams must enter the U-19 singles.
- \* Each competing team must have no fewer than **THREE** and no more than **FOUR** players.
- \* If a province does not send a team in a particular category, then the host province reserves the right to enter "B" team in that category, OR as mutually agreed upon by provinces.

\* Format will be Swaythling Cup style; AvsX, BvsY; BCvsXZ; AvsY; CvsZ. Each match will be three out of five games.

## ENTRY COST

### TEAM EVENTS

**\$ 40.00 per team**

### INDIVIDUAL EVENTS:

Championship Men's Singles	\$ 20.00
Championship Women's Singles	\$ 20.00
Championship Men's Doubles	\$ 8.00/player
Championship Women's Doubles	\$ 8.00/player
Championship Mixed Doubles	\$ 8.00/player
"B" Doubles U- 3000 (Combined gender)	\$ 8.00/player
"B" Singles U-1600 (Combined gender)	\$ 10.00
"C" Singles U-1200 (Combined gender)	\$ 10.00
"D" Singles U-800 (Combined gender)	\$ 10.00
Over 21 -39 Singles (Combined gender)	\$ 10.00
Veterans Singles (40-50) (Combined Gender)	\$ 10.00
Veterans Singles (over 50) (Combined Gender)	\$ 10.00
Under 21 Male Singles	\$ 10.00
Under 21 Female Singles	\$ 10.00

### AGE Restricted Events:

Under 19 Boys Singles	\$ 10.00
Under 19 Girls Singles	\$ 10.00
Under 15 Boys Singles	\$ 10.00 Under 15 Girls
Singles	\$ 10.00
Under 19 Boys Doubles	\$ 8.00/ player
Under 19 Girls Doubles	\$ 8.00/player
Under 19 Mixed Doubles	\$ 8.00/player

### Individual Events:

Players may enter a Maximum of Four events, not more than (3) singles) or (1) doubles. OR 2 singles and 2 doubles

The tournament committee reserves the right to cancel any event due to insufficient entries.

All singles events will have a round robin of (3), if possible, in the preliminary rounds and a single elimination style thereafter.

**All matches will be best of 3 out of 5 to eleven points (all finals)**

**All players must umpire upon request by the control desk.**

**SEEDING:**

For the Men's and Women's Championship Singles and the under 19 Singles only:

\* Defending Champions will be seeded first

\* Seeding by Association (ITTF3.6.3) will be used after the defending champions have been placed

**2025 Atlantic Table Tennis Championship  
Provincial Team Entry Form**

**Province** \_\_\_\_\_

**Team Manager** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Senior Men's Team**

**Senior Women's Team**

1. -----

1. -----

2. -----

2. -----

3. -----

3. -----

4. -----

4. -----

**Coach:** -----

**Coach:** -----

**Junior Men's Team**

**Junior Women's Team**

1. -----

1. -----

2. -----

2. -----

3. -----

3. -----

**Coach:** -----

**Coach:** -----

Number of Teams ----- X cost per team (\$40.00). Total amount due: -----

Entries must be received by **Monday May 5, 2025**. Make cheque payable to NSTTA. You can also send an EFT to [vpfinance@nstta.ca](mailto:vpfinance@nstta.ca)

### 2025 Atlantic Table Tennis Championship Individual Entry Form

NAME: -----

Address: -----

Date of Birth for rating only: ----- TTCAN Rating: -----

EVENTS: MAXIMUM of **FOUR** events. No more than **3** singles/1 doubles or **2 single and 2 doubles** events.

Players are registered on their ages as of Jan 1, 2025.

<b>Championship Mens Singles</b>	<b>\$20</b>	<b>Under 19 Boys singles</b>	<b>\$10</b>
<b>Championship Women Singles</b>	<b>\$20</b>	<b>Under 19 Girls singles</b>	<b>\$10</b>
<b>“B” Singles (U-1600) Combined gender</b>	<b>\$10</b>	<b>Under 21 Male singles</b>	<b>\$10</b>
<b>“C” Singles (U-1200) Combined gender</b>	<b>\$10</b>	<b>Under 21 Female singles</b>	<b>\$10</b>
<b>“D” Singles (U-800) Combined gender</b>	<b>\$10</b>	<b>Over 21-39 singles M/F</b>	<b>\$10</b>
<b>Under 15 Girls Singles</b>	<b>\$10</b>	<b>Veterans 40+</b>	<b>\$10</b>
<b>Under 15 Boys Singles</b>	<b>\$10</b>	<b>Veterans 50+</b>	<b>\$10</b>
<b>Veterans 60+</b>	<b>\$10</b>	<b>Veterans 70+</b>	<b>\$10</b>

**DOUBLES:** All doubles are \$ 8 per player

<b>Championship MD</b>	<b>Partner name-----</b>	<b>Requested</b>
<b>Championship WD</b>	<b>Partner name -----</b>	<b>Requested</b>
<b>Championship XD</b>	<b>Partner name -----</b>	<b>Requested</b>
<b>Under 19 BD</b>	<b>Partner name -----</b>	<b>Requested</b>
<b>Under 19 GD</b>	<b>Partner name -----</b>	<b>Requested</b>
<b>Under 19 X</b>	<b>Partner name -----</b>	<b>Requested</b>
<b>“B” Doubles (U-3000)</b>	<b>Partner name-----</b>	<b>Requested</b>

**FEES:**

EVENTS (Singles and Doubles) \$ -----

<b>Rating fee (Seniors: \$5.00, Juniors. \$4.00)</b>	<b>\$ -----</b>
<b>Buffet Banquet (\$ 40/ person)</b>	<b>\$ -----</b>
<b>TOTAL FEES Enclosed</b>	<b>\$ -----</b>

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